

**DISTINGUISHED MAINTENANCE PROFESSIONAL OF THE YEAR
AWARD**

NOMINATION

I hereby nominate _____ of
_____ (company), for "Maintenance Professional of
the Year".

Reasons for my nomination of the above are:

It is my understanding that the Missouri Trucking Association will contact the nominee and ask him/her to submit a detailed application outlining his/her maintenance related accomplishments.

Submitted by:

Name Date

Company

Return this form to:

Missouri Trucking Association
P. O. Box 1247
Jefferson City, MO 65102

(see reverse side for details)

DISTINGUISHED MAINTENANCE PROFESSIONAL OF THE YEAR

Criteria for the Award:

ELIGIBILITY -- The nominee must be a member of the Missouri Technology and Maintenance Council, and must be a full-time employee who has assigned maintenance responsibilities.

NOMINATIONS -- The only way one may be nominated is either by another Council member or by one's own company and then such nomination must be submitted in writing to the Association along with reasons for such nominations. Self-nominations are not permitted.

JUDGES -- Judges for the award will be the same as the judges for the Driver-of-the-Month contest with one exception. One member of the Association's staff will sit with the judges as an advisor with no voting rights. This advisor should not be the liaison officer of the Council.

Judges should have an interview with the top three candidates before determining the winner only if needed to break a tie.

DATES -- The time period involved will be from **July 1 to July 1.**

Nominations must be submitted by **December 15, 2014.** Resumes must be submitted by **December 31st.** Personal interview dates will be announced if needed.

AWARD -- An appropriate gift will be presented to the winner at the MoTA Annual Awards Banquet, in **February.**

Council meeting attendance will be taken into consideration by the judges in determining a winner.

Please send your nominations and resumes directly to:

Missouri Trucking Association
P. O. Box 1247
Jefferson City, MO 65102

(see reverse side for nomination form)